

**KUMISION I TÂNO' CHAMORRO**  
**Chamorro Land Trust Commission**

**APLIKASION (APPLICATION)**

PARA UN GINASTA SENGKUENTA PESOS (UN BIÂHI HA') YA TI SIÑA MA NA' NA'LO

YA DEBI DI UN NA'EMPAS ÂNTES DI TRENTA DIHAS

**(\$50.00 one-time non-refundable Processing Fee payable within 30 days of application)**

**Klâsi (Type):**  Para Guma' (Residential) - 100x100  
 Para Guâlo' (Agricultural) Kquanto âreas un gâgagao? (How many acres are you requesting?) \_\_\_\_\_

**APIYIDU (Last Name)** **FINE'NENA (First)** **TALO' (Middle)**

**Numerun Asigridat Susiat (Social Security Number):**

**Estao (Status):**  Sotteru/ra (Single)  Dumadanña' (Co-Habiting)  Kasao (Married)  
 Siparâo (Legally Separated)  Dibotsiao (Divorced)  Bi'udu/da (Widowed)

**Fechan Finañâgu-mu (Date of Birth):**

**Tilifon (Telephone):** **Gima' (Home):** **Che'cho' (Work):**

**Sagan Kinattâyi (Mailing Address):**

**Kao gai tano' hao giya Guahan pat sino otro na bariu? (Do you own any land on Guam or any other country?)**  
 Hunggan (Yes)  Ahe (No)

**Kao sumasaga hao pat gu ma gualo' hao gi tano' Gobietnu? (Do you live or farm on Government of Guam land?)**  
 Hunggan (Yes)  Ahe (No)

**Yanggin Hunggan amanu guatu? (If Yes, then where?)** \_\_\_\_\_

Hu afitma na dinanche yan magâhet todû I emfotmasion ni' nina'i-hu. (I hereby certify that the information contained herein is true and correct.) Hu kumprende na yanggen guâha emfotmasion guini ni' ti magâhet, siña ma kastiga yu' ya ti u ma apreba osino malingu todû I atkilât-hu ni' ma nâ'i yu' ginen este na aplikasion. (I understand that any falsification of material information is grounds for disapproval of this application or termination of any land lease issued from this application.)

\_\_\_\_\_  
**Fitman Aplikante (Applicant's Signature)**

\_\_\_\_\_  
**Fecha (Date)**

(Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ by \_\_\_\_\_.)

(SEAL)

**Notary Public:** \_\_\_\_\_

**Para I Kumision Ha' (For Commission use only)**

**Chamorro Land Trust Commission Numerical Designation:** \_\_\_\_\_

This application has been properly completed and filed on \_\_\_\_\_  
day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_  
am  
pm

by: \_\_\_\_\_  
**Authorized Commission representative**

